

Ch. 8 China and the World		Time Period 1 The Post-Classical Era	
Section	Topics (Red Headings)	Identifications	Guiding Questions
8A	I. Together Again: The Reemergence of a Unified China (p. 324 - 332)	<ul style="list-style-type: none"> • Sui Dynasty • Grand Canal • Hangzhou • Tang Dynasty • Song Dynasty • Gunpowder • Foot binding 	<ul style="list-style-type: none"> ✓ <i>Why were the centuries of the Tang and Song dynasties in China sometimes referred to as a “golden age”?</i> ✓ <i>In what ways did women’s lives change during the Tang and Song Dynasties?</i>
8B	II. China and the Northern Nomads (p. 333-337)	<ul style="list-style-type: none"> • Tribute System • The Great Wall • Kow tow (bowing) 	<ul style="list-style-type: none"> ✓ <i>In what ways did China and the nomads influence each other?</i>
8C	III. Coping with China: Comparing Korea, Vietnam, and Japan (p. 337-345)	<ul style="list-style-type: none"> • Sinification • Silla Kingdom • Samurai • Tale of Geenji 	<ul style="list-style-type: none"> ✓ <i>In what ways did China have an influence in Korea, Vietnam, and Japan? In what ways was that influence resisted?</i>
8D	IV. China and the Eurasian World Economy (p.346-349)	<ul style="list-style-type: none"> • Chinese technological innovations 	<ul style="list-style-type: none"> ✓ <i>What impact did China’s expansive commercial economy have on its trade partners?</i>
8E	V. China and Buddhism (349-353)	<ul style="list-style-type: none"> • Buddhism (In China) • Mahayana Buddhism • Pure Land School Buddhism 	<ul style="list-style-type: none"> ✓ <i>How can you explain the changing fortune (the rise and fall) of Buddhism in China?</i>
Reflections – Why Do Things Change (p.353-354)			

Ch. 9 The Worlds of Islam		Time Period 1 The Post-Classical Era	
Section	Topics (Red Headings)	Identifications	Guiding Questions
9A	I. The Birth of a New Religion (p. 364-371)	<ul style="list-style-type: none"> • Mecca • Quran • Allah • Muhammad • Five Pillars of Islam • Hijra 	<ul style="list-style-type: none"> ✓ <i>Identify the roots, beliefs, principles, rules, and founding of Islam.</i>
9B	II. The Making of an Arab Empire (p. 371-382)	<ul style="list-style-type: none"> • Caliphs • Sunni vs Shia • Umayyad Caliphate • Abbasid Caliphates 	<ul style="list-style-type: none"> ✓ <i>Why were Arabs able to construct such a huge empire so quickly? What accounts for the widespread conversion to Islam?</i>
9C	III. Islam and Cultural Encounter: A Four Way Comparison (p. 382-390)	<ul style="list-style-type: none"> • Al-Andalus • Mansa Musa 	<ul style="list-style-type: none"> ✓ <i>Compare the spread of Islam to India, Anatolia, West Africa, and Spain.</i>
9D	IV. The World Of Islam as a New Civilization (p. 391 – 396)	<ul style="list-style-type: none"> • Madrassas • Sufism • Dar al Islam 	<ul style="list-style-type: none"> ✓ <i>In what ways was the world of Islam a “cosmopolitan civilization”?</i>
Reflections – Past and Present: Choosing Our History (p. 396-397)			

Ch. 10 The Worlds of Christendom		Time Period 1 The Post-Classical Era	
Section	Topics (Red Headings)	Identifications	Guiding Questions
10A	I. Christian Contraction in Asia and Africa (p. 411-415)	<ul style="list-style-type: none"> • The Dome of the Rock • Coptic Christianity 	✓ <i>What variations in the experience of African and Asian communities can you identify?</i>
10B	II. Byzantine Christendom: Building on the Roman Past (p. 415-424)	<ul style="list-style-type: none"> • The Byzantine Empire • Eastern Orthodoxy • The Schism • Moscow (“third Rome”) 	✓ <i>In what respects did Byzantium continue the patterns of the classical Roman empire? In what ways did it diverge from those patterns?</i>
10C	III. Western Christendom: Rebuilding in the Wake of the Roman Collapse (p. 424-437)	<ul style="list-style-type: none"> • The Roman Empire • Germanic Peoples • The Crusades • Charlemagne • Catholic Church 	✓ <i>What was the impact of the Crusades in world history?</i>
10D	IV. The West in Comparative Perspective (p. 437-445)	<ul style="list-style-type: none"> • “The West” 	✓ <i>How did the historical development of the European West differ from that of Byzantium in the third-wave era?</i>
Reflections – Remembering and Forgetting: Continuity and Surprise in the Worlds of Christendom (p. 445-446)			